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## **Communities and Neighbourhoods Scrutiny Board (4)**

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### **Time and Date**

10.00 am on Thursday, 7th December, 2023

### **Place**

Diamond Rooms 1 and 2 - Council House

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### **Public Business**

1. **Apologies and Substitutions**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 8)
  - a) To agree the Minutes of the previous meeting held on 9 November 2023
  - b) Matters arising
4. **Review of Houses in Multiple Occupation (HMO) Additional Licensing Scheme 2023** (Pages 9 - 78)

Report of the Chief Legal Office
5. **Supported Exempt Accommodation** (Pages 79 - 92)

Briefing Note of the Head of Housing and Homelessness
6. **Work Programme 2023/2024** (Pages 93 - 96)

Report of the Scrutiny Co-ordinator
7. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### **Private Business**

Nil

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Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 29 November 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors M Ali (Chair), R Bailey, J Gardiner, G Hayre, M Heaven, A Hopkins, A Kaur and R Thay

By invitation:

Councillor S Agboola (Deputy Cabinet Member for Housing and Communities)

Councillor P Hetherton (Cabinet Member for City Services)

Councillor G Lloyd (Deputy Cabinet Member for City Services)

Councillor D Welsh (Cabinet Member for Housing and Communities)

### **Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Usha Patel**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)**